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| **D:\Rupam\General\logo.gif** | **S. N. BOSE NATIONAL CENTRE FOR BASIC SCIENCES**Block – JD, Sector – III, Salt Lake, Kolkata – 700106, India |
| **Advanced Post-doctoral Manpower Programme (APMP)****APPLICATION FORM FOR PDRA POSITION** | **Passport****Size****Photo** |
| Position Applied For(*tick the appropriate, strikeout the inappropriate*) | □ PDRA – I□ PDRA – II□ PDRA – III |
|  |
| **Personal Details** |
| Name (in CAPITAL) |  |
| Date of Birth (*dd/mm/yyyy*) | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ | Age(*as on date of application*) |  |
| Nationality |  |
| Email Id (s) |  |
| Mobile Number (s) |  |
|  |
| **Permanent Address** |
| Address |  |
| Post Office |  |
| Police Station |  |
| District |  |
| State |  |
| Pin |  |
|  |
| **Address for Correspondence** |
| Address |  |
| Post Office |  |
| Police Station |  |
| District |  |
| State |  |
| Pin |  |

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| **Educational Qualification** (*if required, attach extra sheet maintaining the table structure*) |
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| Examination | Board / University | Year | Percentage / Grade | Division |
| B. Sc. |  |  |  |  |
| M. Sc. |  |  |  |  |

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| **Doctoral Degree** |
| Thesis Title |  |
| Thesis Supervisor |  |
| University / Institute |  |
| If Thesis Submitted, Date of Submission (*dd/mm/yyyy*) | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ | If PhD Awarded, Date of Award(*dd/mm/yyyy*) | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ |
|  |
| **Field of Research** |
|  |
|  |
| **Current Affiliation** |
| Position |  |
| Organization |  |
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| **Publications** |
| Published/Accepted in Referred Journal (*number only*) |  |
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| **Postdoctoral Experience** (*including current position; if required, attach extra sheet maintaining the table structure*) |
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| Organization | Position | From | To | Mentor |
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| **List of Referees** (*Name, Affiliation & Email for each*) |
| Referee 1 | Referee 2 | Referee 3 |
|  |
| **Choice of Mentor** **at SNBNCBS** (*in order of preference*) |
| Mentor 1 | Mentor 2 | Mentor 3 |
|  |
| **Checklist for Annexures** (*tick the appropriate*) |
| Certificates of Educational Qualification | □ *Attached* | □ *Not Attached* |
| Proof of Doctoral Degree / Thesis Submission | □ *Attached* | □ *Not Attached* |
| List of Publications | □ *Attached* | □ *Not Attached* |
| Experience Certificate(s) (*if any*) (*also* *required for current position, if employed*) | □ *Attached* | □ *Not Attached* |
| Research Proposal at SNBNCBS | □ *Attached* | □ *Not Attached* |
| Updated Curriculum Vitae | □ *Attached* | □ *Not Attached* |
|  |
| **Any Other Relevant Information** |
|  |
|  |
| **Declaration** |
| *I hereby certify that all information provided in this application and any attachments is true and complete. I understand that any false information or omission may disqualify me from further consideration for employment, or, if I am hired, may result in my dismissal from employment if discovered at a later date*. |
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|  |  |
| **Date:** | **Signature** |