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| **D:\Rupam\General\logo.gif** | **S. N. BOSE NATIONAL CENTRE FOR BASIC SCIENCES**  Block – JD, Sector – III, Salt Lake, Kolkata – 700106, India | | | |
| **Advanced Post-doctoral Manpower Programme (APMP)**  **APPLICATION FORM FOR PDRA POSITION** | | | | **Passport**  **Size**  **Photo** |
| Position Applied For  (*tick the appropriate, strikeout the inappropriate*) | | | □ PDRA – I  □ PDRA – II  □ PDRA – III |
|  | | | | |
| **Personal Details** | | | | |
| Name (in CAPITAL) | |  | | |
| Date of Birth (*dd/mm/yyyy*) | | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ | Age  (*as on date of application*) |  |
| Nationality | |  | | |
| Email Id (s) | |  | | |
| Mobile Number (s) | |  | | |
|  | | | | |
| **Permanent Address** | | | | |
| Address | |  | | |
| Post Office | |  | | |
| Police Station | |  | | |
| District | |  | | |
| State | |  | | |
| Pin | |  | | |
|  | | | | |
| **Address for Correspondence** | | | | |
| Address | |  | | |
| Post Office | |  | | |
| Police Station | |  | | |
| District | |  | | |
| State | |  | | |
| Pin | |  | | |

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| --- | --- | --- | --- |
| **Educational Qualification** (*if required, attach extra sheet maintaining the table structure*) | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Examination | Board / University | Year | Percentage / Grade | Division | | B. Sc. |  |  |  |  | | M. Sc. |  |  |  |  | | | | |
|  | | | |
| **Doctoral Degree** | | | |
| Thesis Title |  | | |
| Thesis Supervisor |  | | |
| University / Institute |  | | |
| If Thesis Submitted, Date of Submission (*dd/mm/yyyy*) | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ | If PhD Awarded, Date of Award  (*dd/mm/yyyy*) | \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ |
|  | | | |
| **Field of Research** | | | |
|  | | | |
|  | | | |
| **Current Affiliation** | | | |
| Position |  | | |
| Organization |  | | |
|  | | | |
| **Publications** | | | |
| Published/Accepted in Referred Journal (*number only*) |  | | |
|  | | | |
| **Postdoctoral Experience** (*including current position; if required, attach extra sheet maintaining the table structure*) | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Organization | Position | From | To | Mentor | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **List of Referees** (*Name, Affiliation & Email for each*) | | | | |
| Referee 1 | Referee 2 | | Referee 3 | |
|  | | | | |
| **Choice of Mentor** **at SNBNCBS** (*in order of preference*) | | | | |
| Mentor 1 | Mentor 2 | | Mentor 3 | |
|  | | | | |
| **Checklist for Annexures** (*tick the appropriate*) | | | | |
| Certificates of Educational Qualification | | □ *Attached* | | □ *Not Attached* |
| Proof of Doctoral Degree / Thesis Submission | | □ *Attached* | | □ *Not Attached* |
| List of Publications | | □ *Attached* | | □ *Not Attached* |
| Experience Certificate(s) (*if any*)  (*also* *required for current position, if employed*) | | □ *Attached* | | □ *Not Attached* |
| Research Proposal at SNBNCBS | | □ *Attached* | | □ *Not Attached* |
| Updated Curriculum Vitae | | □ *Attached* | | □ *Not Attached* |
|  | | | | |
| **Any Other Relevant Information** | | | | |
|  | | | | |
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| **Declaration** | | | | |
| *I hereby certify that all information provided in this application and any attachments is true and complete. I understand that any false information or omission may disqualify me from further consideration for employment, or, if I am hired, may result in my dismissal from employment if discovered at a later date*. | | | | |
|  | | | | |
|  | |  | | |
| **Date:** | | **Signature** | | |